



## **CABINET**

**Date: Wednesday, 4 June 2025**  
**Time: 2.00pm,**  
**Location: Council Chamber**  
**Contact: Lisa Jerome (01438) 242203**  
**committees@stevenage.gov.uk**

**Members:** Councillors: R Henry (Chair), J Thomas (Vice-Chair), M Arceno, R Broom, C DeFreitas, J Hollywell, T Plater, L Rossati, S Speller and N Williams

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## **AGENDA**

### **PART 1**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES - CABINET 12 MARCH 2025**

To approve as a correct record the Minutes of the meeting of the Cabinet held on 12 March 2025 for signature by the Chair.

Pages 3 – 10

**3. MINUTES OF THE OVERVIEW AND SCRUTINY AND SELECT COMMITTEES**

To note the following minutes of the Overview and Scrutiny and Select Committees:

Overview and Scrutiny Committee – 21 January, 18 February and 18 March 2025;  
Environment and Economy Select Committee – 27 February, 11 March and 20 March 2025;  
Community Select Committee – 26 March and 8 April

Pages 11 – 54

**4. GREEN SPACES STRATEGY AND TREE AND WOODLAND STRATEGY**

To consider a report seeking approval of the Green Spaces Strategy 2025-2035 and Tree & Woodland Strategy 2025-2035 for Stevenage.

Pages 55 – 184

**5. PLANNING POLICY UPDATE INCLUDING REVISED LOCAL DEVELOPMENT SCHEME AND REVISED STATEMENT OF COMMUNITY INVOLVEMENT**

To consider a report updating Cabinet on changes in national planning policy and

guidance announced by Government and the implications for plan making in Stevenage.  
Pages 185 – 252

**6. TENANT SATISFACTION MEASURES 2024/25**

To receive a report highlighting the Council's performance against the Tenant Satisfaction Measures (TSMs) for 2024/25, when compared to the results from 2023/24.

Pages 253 – 264

**7. URGENT PART 1 BUSINESS**

To consider any Part 1 business accepted by the Chair as urgent.

**8. EXCLUSION OF PUBLIC AND PRESS**

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

**9. PART II MINUTES - EXECUTIVE - 12 MARCH 2025**

To approve as a correct record the Part II section of the Minutes of the meeting of the Executive held on 12 March 2025.

Pages 265 - 268

**10. PIONEERING YOUNG STEM FUTURES**

To consider a report relating to Mission44, a charitable foundation established by Sir Lewis Hamilton and the subsequent Pioneering Young STEM Futures programme.

Pages 269 – 354

**11. PROJECT DELIVERY AND PRINCIPAL CONTRACTOR APPOINTMENT: THE OVAL**

To consider a report seeking confirmation for the appointment of a contractor for The Oval development to begin delivering on the neighbourhood regeneration scheme following the conclusion of the tender process.

Pages 355 – 428

## **12. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.

Agenda Published 27 May 2025